

RELIGION GROWING.

Dr. Talmage Denies That Christianity Is Retrograding.

The Good Work Moving Forward—The Bible More Popular Than Ever Before—False Charges Vigorously Refuted—The Proof.

In a late sermon at Brooklyn Rev. T. DeWitt Talmage took for his subject "From Conquest to Conquest," the text being taken from Amos ix. 13: "Behold the days come, saith the Lord, that the plowman shall overtake the reaper."

Picture of a tropical clime with a season so prosperous that the harvest reaches clear over to the planting time, and the swarthy husbandman swinging the sickle in the thick grain almost feels the breath of the horses on his shoulders, the horses hitched to the plow preparing for a new crop. "Behold the days come," saith the Lord, "that the plowman shall overtake the reaper." When is this? That is now. That is this day when hardly have you done reaping one harvest before the plowman is getting ready for another.

I know that many declare that Christianity has collapsed, that the Bible is an obsolete book, that the Christian church is on the retreat. I will here and now show that the opposite of that is true.

An Arab guide was leading a French infidel across a desert, and ever and anon the Arab would get down in the sand and pray to the Lord. It disgusted the French infidel, and after awhile as the Arab got up from one of his prayers the infidel said: "How do you know there is any God?" and the Arab guide said: "How do I know that a man and a camel passed along my tent last night? I know it by the footprints in the sand. And you want to know how I know whether there is any God. Look at the sunset. Is that the footprint of a man?" And by the same process you and I have come to understand that this book is the footprint of a God.

But now let us see whether the Bible is a last year's almanac. Let us see whether the Church of God is a Bull Run retreat, muskets, canteens and haversacks strewn all the way. The great English historian, Sharon Turner, a man of vast learning and of great accuracy, not a clergyman, but an attorney, as well as a historian, gives this overwhelming statistic in regard to Christianity and in regard to the number of Christians in the different centuries: In the first century, 500,000 Christians; in the second century, 2,000,000 Christians; in the third century, 5,000,000 Christians; in the fourth century, 10,000,000 Christians; in the fifth century, 15,000,000 Christians; in the sixth century, 20,000,000 Christians; in the seventh century, 24,000,000 Christians; in the eighth century, 30,000,000 Christians; in the ninth century, 40,000,000 Christians; in the tenth century, 50,000,000 Christians; in the eleventh century, 70,000,000 Christians; in the twelfth century, 80,000,000 Christians; in the thirteenth century, 75,000,000 Christians; in the fourteenth century, 80,000,000 Christians; in the fifteenth century, 100,000,000 Christians; in the sixteenth century, 125,000,000 Christians; in the seventeenth century, 155,000,000 Christians; in the eighteenth century, 200,000,000 Christians—a decadence, as you observe, in only one century, and more than made up in the following centuries, while it is the usual computation that there will be, when the record of the nineteenth century is made up, at least 300,000,000 Christians. Poor Christianity! what a pity it has no friends. In a few weeks of the year 1881 2,500,000 copies of the New Testament distributed. Why, the earth is like an old castle with twenty gates and a park of artillery ready to thunder down every gate. Lay aside all Christendom and see how heathendom is being surrounded and honeycombed and attacked by this all-conquering gospel. At the beginning of this century there were only 150 missionaries; now there are 25,000 missionaries and native helpers and evangelists. At the beginning of this century there were only 50,000 heathen converts; now there are 1,750,000 converts from heathendom.

So Christianity is falling back, and the Bible, they say, is becoming an obsolete book. I go into a court, and wherever I find a judge's bench or a clerk's desk, I find a Bible. Upon what book could there be uttered the solemnity of an oath? What book is apt to be put in the trunk of the young man as he leaves for city life? The Bible. What shall I find in nine out of every ten homes in Brooklyn? The Bible. In nine out of every ten homes in Christendom? The Bible. Voltaire wrote the prophecy that the Bible in the nineteenth century would become extinct. The century is nearly gone, and as there have been more Bibles published in the latter part of the century than in the former part of the century, do you think the Bible will become extinct in the next six years? I have to tell you that the room in which Voltaire wrote that prophecy not long ago was crowded from floor to ceiling with Bibles from Switzerland.

"Oh," say people, "the church is a collection of hypocrites, and it is losing its power, and it is fading out from the world." Is it? A bishop of the Methodist church told me that that denomination averages two new churches every day of the year. There are at least 1,500 new Christian churches built in America every year. Does that look as though the church was fading out, as though it were a defunct institution?

You may talk about the church being a collection of hypocrites, but when the diphtheria sweeps your children off whom do you send for? The postmaster? the attorney-general? the hotel keeper? alderman? No, you send for a minister of this Bible religion. And if you have not a room in your house for the obsequies, what building do you solicit? Do you say: "Give me the finest room in the hotel?" Do you say: "Give me that theater?" Do you say: "Give me a place in that public building?"

ing, where I can lay my dead for a little while until we say a prayer over it?" No; you say: "Give us the house of God." You know the most endearing institution on earth, the most popular institution on earth to-day is the church of the Lord Jesus Christ.

The infidels say: "Infidelity shows its successes from the fact that it is everywhere accepted, and it can say what it will." Why, my friends, infidelity is not half so blatant in our day as it was in the days of our fathers. Do you know that in the days of our fathers there were pronounced infidels in public authority and they could get any political position? Let a man to-day declare himself antagonistic to the Christian religion, and what city wants him for mayor, what state wants him for governor, what nation wants him for president or for king? Let a man openly proclaim himself the enemy of our glorious Christianity, and he cannot get a majority of votes in any state, in any city, in any country, in any ward of America.

Do you think that such a scene could be enacted now as was enacted in the days of Robespierre, when a shameless woman was elevated to a goddess, and was carried on a golden chair to a cathedral, where incense was burned to her and people bowed down before her as a divine being, she taking the place of the Bible and God Almighty, while in the corridor of that cathedral were enacted such scenes of drunkenness and debauchery and obscenity as has never been witnessed? Do you believe that such a thing could possibly occur in Christendom to-day? No, sir. The police, whether in Paris or New York would swoop on it.

They say, these men, that science is overcoming religion in our day. They look through the spectacles of the infidel scientists, and they say: "It is impossible that this book can be true; people are finding it out; the Bible has got to go overboard; science is going to throw it overboard." Do you believe that the Bible account of the origin of life will be overthrown by infidel scientists who have fifty different theories about the origin of life? If they should come up in solid phalanx, all agreeing on one sentiment and one theory, perhaps Christianity might be damaged; but there are not so many differences of opinion inside the church as outside the church. People used to say: "There are so many different denominations of Christians—that shows there is nothing in religion." I have to tell you that all denominations agree on the two or three or four radical doctrines of the Christian religion. They are unanimous in regard to Jesus Christ, and they are unanimous in regard to the divinity of the Scriptures. How is it on the other side? All split up—you cannot find two of them alike? Oh, it makes me sick to see these literary fops going along with a copy of Darwin under one arm and a case of transfixed grasshoppers and butterflies under the other arm, telling about the "survival of the fittest," and Huxley's protoplasm, and the nebular hypothesis. The fact is, that some naturalist just as soon as they find out the difference between the feeling of a wasp and the horns of a beetle, begin to patronize the Almighty; while Agassiz, glorious Agassiz, who never made any pretension to being a Christian, puts both his feet on the doctrine of evolution, and says: "I see that many of the naturalists of our day are adopting facts which do not bear observation, or have not passed under observation." These men warring with each other; Darwin warring against Lamarck, Wallace warring against Cope, even Herschel denouncing Ferguson. They do not agree about anything.

Ah! my friends, the church of Jesus Christ, instead of falling back, is on the advance. I am certain it is on the advance. O Lord, God, take Thy sword from Thy thigh and ride forth to victory. I am mightily encouraged because I find among other things that while this Christianity has been bombarded for centuries, infidelity has not destroyed one church, or crippled one minister, or uprooted one verse of one chapter of all the Bible. The church all the time getting the victory, and the shot and shell of its enemies nearly exhausted. I have been examining their ammunition lately; I have looked through all their cartridge boxes. They have not in the last twenty years advanced one new idea. They have utterly exhausted their ammunition in the battle against the church and against the Scriptures, while the sword of the Lord Almighty is as keen as it ever was.

And then I find another most encouraging thought in the fact the secular printing press and pulpit seem harnessed in the same team for the proclamation of the gospel. Every Wall street tanker to-morrow in New York, every State street banker to-morrow in Boston, every Third street banker to-morrow in Philadelphia, every banker in the United States and every merchant will have in his pocket a treatise on Christianity, a call to repentance, ten, twenty or thirty passages of Scripture in the reports of sermons preached throughout these cities and throughout the land to-day. It will be so in Chicago, so in New Orleans, so in Charleston, so in Boston, so in Philadelphia, so everywhere.

Beside that, have you noticed that during the past few years every one of the doctrines of the Bible came under discussion in the secular press? Do you not remember a few years ago—when every paper in the United States had an editorial on the subject: "Is there such a thing as future punishment?" It was the strangest thing that there should be a discussion in the secular papers on that subject, but every paper in the United States and in Christendom discussed: "Is there such a thing as retribution?" I know there were small wits who made sport of the discussion, but there was not an intelligent man on earth who, as the result of that discussion, did not ask himself the question: "What is going to be my eternal destiny?"

Then look at the international series of Sunday school lessons. Do you know that every Sabbath, between 3

and 5 o'clock, there are 5,000,000 children studying the same lesson, a lesson prepared by the leading minds of the country, and printed in the papers, and these subjects are discussed and given over to the teachers, who give them over to the children; so whereas once—and within our memory—the children nibbled here and there at a story in the Bible, now they are taken from Genesis to Revelation, and we shall have 5,000,000 children forestalled for Christianity. My soul is full of exultation. I feel as if I could shout—I will shout: "Alleluia, the Lord God omnipotent reigneth!"

Then you notice a more significant fact, if you have talked with people on the subject, that they are getting dissatisfied with philosophy and science as a matter of comfort. They say it does not amount to anything when you have a dead child in the house. They tell you, when they were sick and the door of the future seemed closing, the only comfort they could find was in the gospel. People are having demonstrated all over the land that science and philosophy cannot solace the trouble and woes of the world, and they want some other religion, and they are taking Christianity, the only sympathetic religion that ever came into the world. You just take your scientific consolation into that room where a mother has lost her child. Try in that case your splendid doctrine of the "survival of the fittest." Tell her that child died because it was not worth as much as the other children. That is your "survival of the fittest." Go to that dying man and tell him to pluck up courage for the future. Use your transcendental phraseology upon him. Tell him he ought to be confident in "the great to be," and the "everlasting now," and the "eternal what-is-it." Just try your transcendentalism and your philosophy and your science on him. There is where I see the triumph of Christianity. People are dissatisfied with everything else. They want God. They want Jesus Christ.

Talk about the exact sciences, there is only one exact science. It is not mathematics. Taylor's logarithms have many imperfections. The French metric system has many imperfections. The only exact science is Christianity. I put on the witness stand to testify in behalf of Christianity the church on earth and all the church in Heaven. Not fifty, not a thousand, not a million, but all of the church on earth and all the redeemed in Heaven.

You tell me James A. Garfield was inaugurated president of the United States on the 4th of March, 1881. How do I know it? You tell me there were 20,000 persons who distinctly heard his inaugural address. I deny both. I deny that he was inaugurated. I deny that his inaugural address was delivered. You ask why? I did not see it; I did not hear it. But you say that there were 20,000 persons who did see and hear him. I say I cannot take it anyhow; I did not see and hear him. Whose testimony will you take? You will not take my testimony. You say: "You know nothing about it, you were not there; let us have the testimony of the 20,000 persons who stood before the capital and heard that magnificent inaugural." Why, of course, that is as your common sense dictates. Now, here are some men who say they have never seen Christ crowned in the heart, and they do not believe it is ever done. There is a group of men who say they have never heard the voice of Christ, they have never heard the voice of God. They do not believe it ever transpired, or was ever heard—that anything like it ever occurred. I point to twenty, a hundred thousand or a million people who say: "Christ was crowned in our heart's affections, we have seen Him and felt Him in our soul, and we have heard His voice; we have heard it in storm and darkness; we have heard it again and again."

Yonder is an aged Christian after fifty years' experience of the power of godliness in his soul. Ask this man whether, when he buried his dead, the religion of Jesus Christ was not a consolation. Ask him if through the long years of his pilgrimage the Lord ever forsook him. Ask him if he looks forward to the future, if he has not a peace, and a joy and a consolation the world cannot take away. Put his testimony of what he has seen and what he has felt opposite to the man who says he has not seen anything on the subject or felt anything on the subject. Will you take the testimony of people who have not or people who have seen? I feel that I have convinced every man in this house that it is utterly folly to take the testimony of those who have never tried the gospel of Jesus Christ in their own heart and life. We have tens of thousands of witnesses. I believe you are ready to take their testimony. Young man, do not be ashamed to be a friend of the Bible. Do not put your thumb in your vest, as young men sometimes do, and swagger about, talking of the glorious light of the nineteenth century, and of there being no need of a Bible.

Col. Ethan Allen was a famous infidel in his day. His wife was a very consecrated woman. The mother instructed the daughter in the truths of Christianity. The daughter sickened and was about to die, and she said to her father: "Father, shall I take your instruction? or shall I take mother's instruction? I am going to die now; I must have this matter decided." That man, who had been led in his infidelity, said to his dying daughter: "My dear, you had better take your mother's religion." My advice is the same to you, O young man, you had better take your mother's religion. You know how it comforted her. You know what she said to you when she was dying. You had better take your mother's religion.

—Harriet is German. The first of this name was undoubtedly the head of the household.

—Clement is Latin, meaning the mild tempered. It was a favorite name among the popes.

THE SUNDAY SCHOOL.

Lessons for Review and Easter for March 25, 1884—Easter, Hebrews 11:1-20. [Specially Arranged from Peloubet's Notes.]

REVIEW.—READ HEA. 11:1-20.

GOLDEN TEXT.—I am the God of Abraham, and the God of Isaac, and the God of Jacob. God is not the God of the dead, but of the living.—Matt. 22:32.

DIVINITY IN REVIEW.—It does not follow that, because some special method proves successful with one series of lessons, it will upon all others. The plan fixed upon should therefore be one that grows out of the nature of the lessons studied. A habit exists, in many schools, of uniformly following some stereotyped plan, and as a consequence all kinds of lessons are arbitrarily forced into the same mold; the result being a degree of dread and dullness greatly to be deplored.—Sunday School Times.

THE NEED OF REVIEW.—There is always danger of losing the general course and meaning of the history, in the necessary study of parts from week to week. We need to take a general view of the whole period, as we study the map of a country we are riding through. It is in this way we can see God's hand in history, can see the results of the various movements, and apply them to the course of events in the midst of which we live.

TIME.—According to the common chronology extends 2,24 years from B. C. 4004 to 1760. This is sufficiently accurate to keep the general order of events.

PLACE.—In general, western Asia, chiefly included at present within the bounds of the Turkish empire.

THE BIBLE.—These early peoples could have possessed only the earlier chapters of Genesis, or the documents and well-preserved traditions from which they were derived; and in the later portion of the time, the promises revealed to Abraham. But doubtless much truth came down to them through Adam, who had talked with God in Eden. It is impossible to conceive that God left these early peoples without a knowledge of His nature and His will. They were not orphans without a Heavenly Father. The stone records of Babylon and Egypt are revealing more and more the fact of some religious knowledge revealed in the early races.

THE OUTLOOK.—The unfolding providence of God, the fuller dawning of divine truths, the foundation stones of the kingdom of God, the vision of hope, the promises of blessing to all the world, the preparations for the coming of the Redeemer.

EASTER.

THE RESURRECTION OF CHRIST.—MARK 16:1-8.

GOLDEN TEXT.—Now is Christ risen from the dead.—1 Cor. 15:20.

TIME.—Sunday, April 9, A. D. 33. The day after the Jewish Sabbath, early dawn.

PLACE.—Jerusalem and vicinity, most especially near Calvary.

PARALLEL ACCOUNTS.—Matt. 28:1-10; Luke 24:1-12; John 20:1-18.

LESSON NOTES.

The Burial.—Friday afternoon, April 7, between four and six o'clock, near Calvary (Matt. 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:41-42).

Jesus died about three o'clock Friday afternoon, and at that time the great veil of the temple was rent, an earthquake shook that region, the rocks were rent, and the graves of the saints were opened (Matt. 27:51-53).

Measures Taken to Make Sure That Jesus Was Really Dead.—Friday evening and Saturday morning, April 8. It was of the utmost importance, though they knew it not at the time, that the fact of Christ's death should be proved beyond the possibility of cavil or doubt, for otherwise distrust would be thrown upon the fact of His resurrection. Every precaution was taken, not by His disciples, but by the enemies of Jesus.

(1) The Roman centurion assured Pilate of the death of Jesus (Mark 15:44, 45). (2) The soldiers pierced His body with a spear, and from the wound flowed blood and water—a proof of death (John 19:34, 35). (3) At the request of the chief priests the stone against the door of the sepulcher was sealed and a Roman guard placed around the tomb, so that no one could take away the body and then pretend that He had risen (Matt. 27:62-66). (4) His friends had no expectation of His rising in the way He did. They expected not His coming back to them in the body, but, if at all, "His second coming in glory into His kingdom." (5) The tomb was a new one, in which no one had ever been buried, and so there could be no doubt as to the identity of the body of Christ.

The Resurrection of Jesus.—Very early Sunday morning, April 9 (Matt. 28:1-4). On the third day Jesus rose from the dead. Nothing is known of the manner of it, but we are told that it was accompanied by a great earthquake; and an angel, whose countenance was like lightning, and whose raiment was white as snow, came and rolled away the stone from the sepulcher, not to allow Jesus to come forth, of course, but for the sake of those who were coming to view the sepulcher, and to show that the resurrection was an act of Divine power. Jesus had lain in the grave a part of each of three days: Friday afternoon, Saturday, all day, and part of Sunday, beginning at sunset Saturday night.

The Story of Easter morning.—Va. 1-8. Sunday morning, April 9, from five to six o'clock.

First. Jesus rises from the dead early in the morning.

Second. At dawn there is an earthquake, and an angel rolls the stone from the door of the sepulcher (Matt. 28:2-4).

Third. The soldiers on guard are frightened, and become as dead men.

Fourth. The women approach the tomb from their various homes in the city.

Our Lord's Appearances After His Resurrection.—Jesus appeared eleven times during the forty days before His ascension: five of them on the Sunday He rose from the dead. Jesus eats in the presence of His disciples, walks with them, talks with them, and ascends from among them before their eyes.

A Future Citizen.—Just before Arbor day last year a public school teacher told the children in her charge that she would allow them to vote for a state tree, and that each child should have one vote. Being a woman and not a politician, her surprise was great when, the next morning, a bright-eyed Italian lad asked how much money each child would receive for his vote.—Harper's Magazine.

—Study the causes, and the occasions of sin. The real cause is selfishness, of the rich soil in which all bad passions flourish.

KANSAS STATE NEWS.

Kansas Manufactures.
According to a late census bulletin the manufacturing establishments in Kansas City, Kan., number 234, with a capital of \$14,104,620, employing 7,333 persons and paying \$4,107,373 in wages yearly, with value of products \$4,079,389. Topeka has 371 establishments with \$3,282,899 capital, and employing 3,390 persons with wages of \$1,834,933; value of products, \$6,752,449. Wichita has 144 establishments with a total capital of \$3,062,096, employing 1,636 persons and paying wages amounting to \$907,931, with value of products \$5,074,913. The cost of materials at Kansas City is put at \$34,236,637; at Topeka, \$3,670,106, and at Wichita, \$3,380,478.

Rogers Sentenced.
In the district court at Newton Judge Martin overruled the motion for a new trial in the case of G. W. Rogers, convicted of burning the Harvey county records, and sentenced the defendant to five years in the penitentiary. Rogers is 61 years old. The case was quite a sensational one as Rogers was a large property holder, besides owning the only complete set of abstract books in the county at the time of the burning of the records. The case will be appealed.

Census of Doctors.
The report of the secretary of the state board of health shows that there are 2,060 registered physicians in the state. Of this number 1,323 are "regulars," 206 are eclectic and 198 are homeopathic. There are 127 registered physicians in Topeka, more than any other city in the state. The board has endeavored to register all the physicians in Kansas, but the process is slow, many paying no attention to the request.

Granted Pensions.
Original pensions were recently granted to William H. Boyd, Thomas Cook and Edward Hillier, of Topeka; John T. Sham, National Military Home; Jacob Carney, Trenton; Joseph Zile, Chase, and Joseph L. Reynolds, Chetopa. Additional, Ezra A. Caswell, Phillipsburg, Supplemental, Edward Hart, Topeka. Increase, Samuel Parkhurst, North Topeka; George Walker, Kock; Christian Hildenbrand, Russell.

Restored to the Roll.
Pensions were recently restored to the following Kansas veterans: Alvin J. Stanley, Wichita; John P. Sierer, Emporia; Joseph Day, Louisburg; Jacob L. Yager, Columbus; Henry C. Sickman, Cherry Vale. Original widows' pensions were also granted as follows: Adeline Pearson, Chanute; Mary M. Mills, Parsons; Louisa Duncanson, Rubens; Martha A. Lee, Roper; Abner Lemert (father), Hewins.

Charitable Institutions.
The following sums were drawn from the state treasury to pay the expenses of the charitable institutions of the state: Deaf and dumb asylum at Olathe, \$3,455.33; asylum for imbecile youth at Winfield, \$1,381.93; industrial school for girls at Beloit, \$1,056.17; asylum for the blind at Kansas City, \$1,307.15; insane asylum at Osawatomie, \$8,237.18; soldiers' orphans' home at Atchison, \$1,661.74.

Bank Officers Arrested.
A. J. Lusk, Charles Menke and John Chapman, officers of the defunct Hutchinson national bank, were recently arrested on warrants issued in accordance with an indictment found against them by the federal grand jury at Wichita, charging them with making false entries and altering the books of the bank.

Wheat Prospects.
Reports received from all parts of the state lead Secretary Coburn, of the state board of agriculture, to believe that the general outlook for wheat at this time is equal, if not superior, to the very best wheat years of the past in Kansas.

Women at Work.
The equal suffragists are making extensive preparations for their campaign in the interest of the amendment which will be voted upon next November. It is said that \$25,000 has been raised for the campaign.

Regents Appointed.
The governor has appointed C. R. Hoffman, of Dickinson county, and C. E. Goodyear, of Sedgewick county, to be regents of the state agricultural college, to succeed A. P. Forsythe and Joshua Wheeler.

Insurance Figures.
The total loss of property in Kansas in 1883 on which there was fire insurance was \$1,044,173. The premiums received by the insurance companies aggregated \$1,924,463.

Minor State News.
While stealing a ride near Coffeyville Henry Perseley, colored, was recently killed by a freight train.

All the Santa Fe taxes for 1883 due in Douglas county have been paid, with the added penalty, under protest.

The annual meeting of the Kansas Democratic Editorial association at Pittsburg has been postponed to April 13.

The republican convention of the Second congressional district will meet at Olathe, May 17, to nominate a candidate for congress.

William Travett, a temporary but enterprising citizen of Independence, has been jailed, plastered over with forty charges of petit larceny.

A stalwart democratic convention has been called to meet at Hutchinson May 18 to nominate a candidate for congress from the Seventh district.

An unknown peddler of cheap jewelry was seen lying on the track near Fort Scott by the engineer of a train the other morning, and before the train could be stopped it ran over and mangled the body. There was a gasp in the throat indicating that he had been assaulted and robbed and his body placed on the track.

A large meteor fell near Atchison about noon the other day. It was very bright and was witnessed by a great many persons.

The governor has appointed A. C. Baker, of Junction City, a member of the state board of pardons in place of J. F. Willis, who resigned by request.

MARKET REPORTS.

Money and Investments.
NEW YORK, March 23.—The stock market was strong at the opening, this morning and fractional advances were made in Sugar and Chicago Gas. Northern Pacific was up 14 per cent for reasons which no one was able to state. The temper of the trading was strong until a great flood of selling orders in Sugar struck the market. Under this selling Sugar declined 4 per cent. Chicago Gas dropped 1 per cent and some other shares declined small fractions. The general market showed a fair degree of strength in the face of the big drop in Sugar.

Kansas City Live Stock.
KANSAS CITY, March 23.—Receipts, 7,795; calves, 80; shipped, receipts, 1,571. The market for medium and heavy steers, bulls and weak to 10c lower; hogs, steady; choice cows and heifers, strong; common cows, dull and 10c lower; bulls and calves, active and strong; feeders, steady; no quarantine cattle. The following are representative sales:

BEEF AND VEAL.
17.....1.08 \$4.81 30.....1.14 3.15
33.....1.30 3.75 42.....1.34 3.65
20.....1.72 3.65 19.....1.36 3.50
18.....1.04 3.14 6.....1.28 3.35
2.....1.28 3.40 21.....1.34 3.25
21.....1.24 3.25 10.....1.70 3.20
19.....1.30 3.20 30.....1.02 3.20
11.....1.08 3.41 30.....1.02 3.15

COWS AND HEIFERS.
16.....88 \$4.25 28.....88 \$3.15
6.....78 4.05 2.....1.15 3.40
5.....1.04 3.14 6.....1.14 3.15
13.....615 3.01 30.....1.07 3.00
1.....1.0 3.0 9.....70 3.00
28.....71 2.9 30.....1.24 2.80
14.....1.04 2.75 7.....9 2.75
3.....1.07 2.65 11.....84 2.60
12.....75 2.61 2.....68 2.60
3.....1.02 2.60 2.....68 2.60

TEXAS AND INDIAN STEERS.
40 c.....1.80 \$2.90 14.....1.00 \$2.80

STOCKERS.
17.....92 \$3.40 19.....81 \$3.25
12.....82 3.10 19.....82 3.25

FEDERS.
4.....1.18 3.44 20.....1.20 3.40
25.....1.19 3.34 20.....1.21 3.35
10.....1.14 3.30 20.....1.21 3.35
20.....1.19 3.30 20.....1.07 3.30

Hogs—Receipts, 17,761 no shipments.
The general market was lower, opening steady to 10c lower, and closing 2 1/2 to 3c lower. The top was \$4.40 and 1/2 of sales \$4.25 to \$4.35, against \$4.40 for top and \$4.00 to \$4.10 for bulk of sales yesterday. The following are representative sales:

6.....75 \$4.40 25.....1.01 \$4.40 78.....1.81 \$4.37 1/2
21.....1.22 4.37 21.....1.22 4.37 72.....1.21 4.35
31.....1.22 4.35 33.....1.25 4.35 38.....1.32 4.35
68.....1.25 4.35 34.....1.24 4.35 31.....1.24 4.35
99.....1.25 4.35 73.....1.23 4.35 61.....1.20 4.35
75.....1.21 4.35 41.....1.20 4.35 61.....1.25 4.35
41.....2.0 4.25 44.....1.20 4.25 22.....1.14 4.25 1/2
38.....1.20 4.25 44.....1.20 4.25 22.....1.21 4.25
72.....1.24 4.25 41.....1.22 4.25 73.....1.21 4.30
68.....1.18 4.25 31.....1.13 4.25 27.....1.20 4.30
37.....1.34 4.25 30.....1.14 4.25 20.....1.21 4.30
19.....1.23 4.25 78.....1.28 4.20 73.....1.27 4.30
81.....1.40 4.25 47.....1.40 4.30 11.....1.06 4.30
37.....1.34 4.25 31.....1.13 4.25 27.....1.20 4.30
7.....25 4.25 25.....1.23 4.25 23.....1.23 4.25
30.....1.23 4.25 21.....39 4.25 11.....1.23 4.25
1.....4 4.25 1.....1.31 4.25 18.....1.24 4.35
Sheep—Receipts, 321 no shipments. The market was quiet with sales steady and a strong feeling for good quality. The following are representative sales:

32 Mex. yr. 72 \$3.15 91 Sw. mut. 86 \$3.50
Horses—Receipts, 14; no shipments. The supply was light and mostly small southern horses and mares. Buyers were plentiful and there were not enough good drivers for their wants. The market was active and quite strong for the best with the stables well cleared. The range of prices for light, 4 to 6 years, well broke and sound horses is about as follows:

Extra draft, 1,500 pounds.....\$100 to \$125
Good draft, 1,300 pounds..... 80 to 90
Extra drivers..... 100 to 125
Good drivers..... 80 to 90
Saddie, good to heavy..... 60 to 75
Southern mares and geldings..... 25 to 35
Western range, unbroken..... 20 to 30
Western ponies..... 10 to 20

Chicago Live Stock.
CHICAGO, March 21.—Hogs—Receipts, 10,000; official yesterday, 1,610; shipments yesterday, 8,711, left over, about 2,000; quality not so good, market active and prices steady. Sales ranged at \$4.45 to \$4.75 for light